

The Prophet's Wives

June 5, 2020 | 1 upvotes | by [inshallahmode](#)

Disclaimer: I am not a Muslim myself, but I am a religious man with an interest in the red pill as it pertains to marriage. Though I'm not a Muslim, I have an interest in the religion and its traditions, and I believe I have a slightly higher than average knowledge of it by Westerner standards. I also would like to apologise beforehand for any ignorance or generalisations.

On one hand, there is a perception that Muslims place a high value on virginity before marriage, particularly on the part of the bride. However, purely in my own anecdotal experience of knowing a lot of Muslims, in practice it seems that divorce is fairly commonplace and it's not at all taboo to remarry, like it would be for the Orthodox or Roman Catholics. Even if there are children from the previous marriage.

Which leads me to my question, which is: didn't Muhammad almost exclusively marry divorcés and widows (with the exception of Aisha and maybe Mariam)? This may be to his credit, as it would imply a dispassion towards dunya, but it seems that he did not place a great deal of emphasis on virginity.

From lurking this sub, I can see that in general you guys do value virginity, and I believe that you have good reasons for doing so. But how do you square that with your obligation to emulate your prophet as closely as possible?

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Comments

bedaking 3 points 5 June, 2020 04:54 PM

Welcome to the sub Brother, Very thoughtful question.

As brother TrynaBeTheBest has explained it's sunnah and recommended to marry virgins. In Islamic society marriage and divorce both are easy. Islamic marriage is a spiritual experience, it's not a plantation contract. Deaths, divorces will occur naturally. As a ummah we'll have to be open and accepting to divorcees and widows. The main point is - we value chastity above virginity. In fact, in Shariah law there's harsh punishment for unchaste men or women if enough witnesses can be produced. **Chastity** - That's the one thing we should not compromise on.

Beyondthet 2 points 5 June, 2020 05:02 PM

I was hesitant to remove this post. Only because we have answered this countless times. Trynabethebest has mentioned the most well known narration in this matter. But there are several other hadith which shows the Sunnah of marrying a virgin too.

Perhaps I need to do a comprehensive write-up and attach it to the sidebar. Because this is a matter those who create dissent always criticise us for. They are more interested in defending whores who have lost their virginity in non-marriages than marrying pure virginous women when Islam is explicitly clear about the virtue of marrying virginous women in Islam.

There are several hadith which shows the preference of a virgin for marriage.

inshallahmode 3 points 5 June, 2020 05:09 PM

I apologise for not searching the previous posts more thoroughly. It was definitely not my intention to champion sex before marriage, or cause dissent. I have lurked the sub for a while and I appreciate the insights and content, so I definitely didn't mean to make a low effort or contentious post. I will be more thoughtful if I post in the future.

TrynaBeTheBest 2 points 5 June, 2020 05:12 PM

it's ok brother we are all learning
on r/MuslimMarriage they never use any evidence
i lied, the only 2 evidences they use is
Prophet Muhammad SAW used to help his wife
and the hadith "the best of you is best to his wives"
yet ignore all the other hadith we show them
anything to suit their agenda

Beyondthet 2 points 5 June, 2020 05:17 PM

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No, it's okay. The sub does need to be better organised. It's more of a free for fall discussion over here. Which is great, but key topics should be stickied. And as mods we are working on it.

TrynaBeTheBest 2 points 5 June, 2020 05:08 PM

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not just a virgin but it's sunnah to:

marry a girl who is beautiful

" It is also Sunnah to choose a beautiful woman, because it gives a greater sense of tranquillity and is more likely to help him lower his gaze and love her more. Hence Islam prescribes looking (at one's fiancée) before marriage. "

<https://islamqa.info/en/answers/83777/i-proposed-marriage-to-a-religious-girl-but-she-is-not-beautiful-should-i-marry-her>

r/MuslimMarriage

TrynaBeTheBest 1 points 5 June, 2020 03:52 PM

Prophet Muhammad SAW told us to do the opposite: infact it's sunnah to marry a virgin

tell the girls this on r/MuslimMarriage and see what happens !

"generally speaking, the Prophet (peace and blessings of Allaah be upon him) encouraged marriage to virgins.

There is the story of Jaabir (may Allaah be pleased with him), whose father had died, leaving him with sisters. In his case it would not have been suitable for him to marry a virgin who was young like them. So he wanted to marry a woman who had been previously married, who could take care of them and look after them, and the Prophet (peace and blessings of Allaah be upon him) approved of his decision.

It was narrated that Jaabir ibn 'Abd-Allaah (may Allaah be pleased with them both) said: "The Prophet (peace and blessings of Allaah be upon him) asked me, 'Have you got married?' I said, 'Yes.' He said, 'A virgin or a previously-married woman?' I said, 'A previously-married woman.' He said, 'Why not a young girl, whom you could play with and she could play with you?' I said, 'I have sisters and I wanted to marry a woman who could gather them together and comb their hair and take care of them.' He said: 'You will reach, so when you have arrived (at home), I advise you to associate with your wife (that you may have an intelligent son).'"

(Narrated by al-Bukhaari, 1991; Muslim, 715)

According to another report narrated by al-Bukhaari (2257), "... so she could teach them and discipline them."

Shaykh Mustafa al-Ruhaybaani said:

"It is Sunnah for the one who wants to get married to marry a virgin, because the Prophet (peace and blessings of Allaah be upon him) said to Jaabir, 'Why not a virgin whom you could play with and she could play with you?' (agreed upon) – unless there is a reason for which marrying a previously-married woman is better, in which case he should choose such a woman over a virgin, in order to serve that interest."(Mataalib Uli al-Nuha, 5/9, 10) "

taken from:

<https://islamqa.info/en/answers/9126/he-is-confused-as-to-whether-he-should-marry-a-virgin-or-a-widow>

edit: OP sort out your wife, she's meant to obey you not cause fits - this is why you marry a religious girl

honestly religious women are rare these days

inshallahmode 2 points 5 June, 2020 04:27 PM

Firstly, thanks for the well sourced response.

Secondly, regarding my own situation, you really said it. I believe it is hard enough for men to withstand Westernist degeneracy, let alone women. My wife said all the right things before marriage, but in practice there is no God-fearing.

I heard Sheikh Hamza Yusuf say that Islam gives more religious duties to men because women already contain rahma (the womb, mercy) i.e. they already have a headstart because of an inherent spiritual inclination. However, personal experience has taught me the opposite. I believe men are more spiritually inclined and God-fearing.

Beyondthet 3 points 5 June, 2020 05:14 PM

they already have a headstart because of an inherent spiritual inclination.

This is reaching and more making an interpretation of things where there isn't any.

In fact, from the hadith we know the opposite of women is true, from perhaps what you can call, the most redpilled hadith of them all:

The Messenger of Allah (pbuh) said, "I was shown Hell and I have never seen anything more terrifying than it. **And I saw that the majority of its people are women.**" They said, "Why, O Messenger of Allah?" He said, "Because of their ingratitude (kufr)." It was said, "Are they ungrateful to Allah?" He said, "They are ungrateful to their companions (husbands) and ungrateful for good treatment. If you are kind to one of them for a lifetime then she sees one (undesirable) thing in you, she will say, 'I have never had anything good from you.'" (Narrated by al-Bukhari, 1052)

TrynaBeTheBest 1 points 5 June, 2020 05:04 PM

men are more God fearing - or at least they can be ie prophets are all men they are the most fearing of Allah without a doubt and there were 124k prophets and messengers, not just a handful.

at the same time the biggest tyrants, firaun, nimrod etc all are men

like IQ men occupy the best and the worst spots, women are more average

i don;t listen to hamza yusuf,

anyways ur the boss so start acting like one.

ur the king of the castle and what you say goes

you need to change the way your wife acts - tell her you're thinking of a 2nd wife you don't need her permission and she can't stop you or divorce you for that it's one of your main rights if you tell her that then she'll become perfect overnight!

start saying "do" not "can you do" don't listen to what liberals say on r/MuslimMarriage

she should be doing her best to please you in everyway

are you angry with her?

if so show her this:

A hadeeth has been reported to this effect in Sunan At-Tirmithi. Abu Umaamah may Allaah be pleased with him narrated that the Prophet, sallallaahu 'alayhi wa sallam, said, "There are three whose prayers would not be raised beyond their ears: the runaway slave until he returns, a woman who spends the night while her husband is angry with her, and a people's imaam (in prayer) whom they dislike." [At-Tirmithi]

and people say that this is from rejecting sex no:

"The reason for incurring such punishment is not confined to the wife denying her husband his right to sexual enjoyment; rather, it extends to include denying him any of his rights over her. Al-Munaawi may Allaah have mercy upon him wrote, "The hadeeth refers to the case in which a wife spends her night while her husband is angry with her because of a Sharee'ah-valid reason such as her ill manners, impoliteness, or disobedience and rebellion..." [Faydh Al-Qadeer]"

and this from another site: "they will not ascend to heaven"

If the husband is angry with her because she is refusing to share his bed, then her sin is even worse, because of the report narrated by Ibn Khuzaymah in his Saheeh from 'Ata' ibn Dinar al-Hudhali, according to which the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "There are three whose prayers will not be accepted and they will not ascend to heaven or even go beyond their heads: ... a woman whose husband calls her at night and she refuses." This hadeeth was classed as saheeh by al-Albaani in Saheeh al-Targheeb wa'l-Tarheeb, 485.

and this:

It was narrated from Mu'aadh ibn Jabal that the Prophet (peace and blessings of Allaah be upon him) said: "No woman offends her husband in this world but his wife among the hoor al-iyun says, 'Do not offend him, may Allaah kill you, for he is only with you for a short time and soon he will leave you and come to us.'" Narrated by al-Tirmidhi (1174) and classed as saheeh by al-Albaani in Saheeh al-Tirmidhi.